



**UNITED PULLERS OF THE CAROLINAS MEMBERSHIP APPLICATION
2012**

PLEASE PRINT (In order to make sure you receive all newsletters & information
PLEASE print legibly)

NAME _____

Address _____

City _____ State _____ Zip Code _____

DOB _____ PULLER/WORKER SSN _____

Phone: Home _____ Cell/Work _____

(IMPORTANT) E-Mail Address _____

*** *** *** *** *** ***

CHOOSE ONE OF THE FOLLOWING:

Puller _____ Vehicle Name _____

Class _____ NTPA Number _____ Motor _____

Crew Person _____ Vehicle Name _____

Vehicle Owner Signature _____

Track Worker _____ Job you are willing to work _____

PLEASE READ THE FOLLOWING INFORMATION CAREFULLY:

*****ANY COMPETITOR OR CREWMEMBER ATTEMPTING TO SWAY THE
DECISION OF ANY OFFICIAL BY TALKING TO THE OFFICIAL, SLED
OPERATOR, OR THE PROMOTER, IS SUBJECT TO DISQUALIFICATION FROM
THAT CLASS. (SEE NTPA RULE BOOK)**

*****ADDITIONAL GROUNDS FOR DISQUALIFICATION, FINES, SUSPENSIONS,
AND/OR EXPULSIONS ARE:**

- a) UNSPORTSMANLIKE CONDUCT, IMPROPER LANGUAGE OR CONDUCT
DETRIMENTAL TO PULLING
- b) ANY CONDITION CONSIDERED UNSAFE, UNFAIR, OUT OF ORDER, A
VIOLATION OF THE NTPA RULE BOOK OR ANY RULE OR REGULATION
PROMULGATED BY THIS GROUP NOW, OR IN THE FUTURE. IF A
MEMBER IS DISQUALIFIED DURING COMPETITION FOR ANY REASON

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PRIOR TO THE START OF A PULL, HE OR SHE CANNOT BE RE-INSTATED.
(SEE NTPA RULE BOOK)

- c) THE DECISION FOR PUNISHMENT IN ANY MANNER AS DETAILED IN A and B ABOVE SHALL BE AT THE SOLE DISCRETION OF THE BOARD OF DIRECTORS. BY EXECUTING THIS AGREEMENT, YOU AGREE THAT THE BOARD'S DECISION, IN ITS SOLE DISCRETION, FOR PUNISHMENT, FINES, EXPULSION, DISQUALIFICATION, OR SUSPENSION, IS IN THE BOARD'S SOLE DISCRETION AND SHALL BE BINDING ON THE UNDERSIGNED.
- d) THE BOARD HAS THE RIGHT, IN ITS SOLE DISCRETION, TO TERMINATE THIS APPLICATION FOR ANY CAUSE IT DEEMS APPROPRIATE BY NOTIFYING THE UNDERSIGNED OF THIS TERMINATION AND RETURNING THE \$50.00 MEMBERSHIP FEE. UPON THIS TERMINATION, THE UNDERSIGNED HAS NO RIGHTS AS A MEMBER OR OTHERWISE OTHER THAN THOSE APPEAL RIGHTS CONTAINED IN THE BYLAWS, SAME BEING INCORPORATED HEREIN BY REFERENCE. ANY DISPUTE BETWEEN THE PARTIES IN ANY MANNER SHALL BE IN THE SUPERIOR COURT OF GUILFORD COUNTY, NORTH CAROLINA, AND ALL PARTIES AGREE TO WAIVE JURY TRIAL.

***NO ONE WILL BE ABLE TO REGISTER FOR A CLASS WITHOUT SHOWING THEIR CURRENT NTPA COMPETITION LICENSE CARD OR COMPLETING A PAY PER HOOK FORM AT THE ENTRY TABLE.

***YOU MUST BE A MEMBER OF UPOC AND PULL AT LEAST 60% OF THE HOOKS, AFTER JOINING UPOC, TO BE ELIGIBLE FOR END OF THE YEAR POINTS MONEY.

***MEMBERSHIP FEE IS \$50.00 IF POSTMARKED BEFORE FEBRUARY 15TH. POSTMARKED AFTER FEBRUARY 15TH, \$65.00. POSTMARKED AFTER APRIL 30TH, \$75.00 PER APPLICANT.

****You must be a member of UPOC by May 18, 2012 to be eligible for the \$75 payout from the 8th place down for a State Level event.

I HAVE READ AND AGREE WITH ALL RULES LISTED AND AGREE TO CONTENTS OF THIS APPLICATION. I ALSO UNDERSTAND THAT IT IS MY RESPONSIBILITY TO KNOW AND FOLLOW ALL NTPA AND UPOC RULES AND REGULATIONS.

APPLICANT SIGNATURE _____

DATE: _____

MAIL completed & signed Membership Application along with check to:

UPOC
Attn: Cheryl Jo Martin, Treasurer
1154 Still Meadow Drive
Creedmoor, NC 27522

Questions: Call 919-529-0608 or e-mail cjm060275@yahoo.com

APPROVED _____ President
 APPROVED _____ Head Tech Official
 APPROVED _____ Secretary
 DATE _____